

**JOTIRAO FULE SAMAJKARYA MAHAVIDYALAYA**

Near M.I.D.C. Water Tank, Mohapa Road, Umred, Dist. Nagpur - 441203

E-mail : jfcswu2010@gmail.com/www.jfcswu.org.in  
( College Code 383 )

Officiating Principal

**Dr. R. K. Mate**

Mob. No. 9850784738

Secretary

Shri. Vilas S. Mamulkar

Head off. C/o, Pt. No. 675, Naskare Niwas, Sudampuri, Sakkardara Umred Road, Nagpur - 09

Name of the Alumni: \_\_\_\_\_

Please rate your responses with following indicators for purpose of evaluation

|               |               |          |             |          |
|---------------|---------------|----------|-------------|----------|
| 5 – Excellent | 4 – Very Good | 3 – Good | 2 – Average | 1 – Poor |
|---------------|---------------|----------|-------------|----------|

| Sr. No. | Particular  | Excellent | Very Good | Good | Average | Poor |
|---------|---|-----------|-----------|------|---------|------|
| 1.      | Course was well structured to achieve the learning outcomes   |           |           |      |         |      |
| 2.      | The syllabus was need based; Emphasis on fundamentals, coverage of modern/ advanced topics, good balance between theory and application.  |           |           |      |         |      |
| 3.      | Current syllabus is adequately covering contemporary issues/emerging global and national trends in social work education.   |           |           |      |         |      |
| 4.      | The syllabus meets the expectations in terms of learning values, skills, knowledge, attitude, analytical abilities, applicability, relevance and practicum orientation to real life situations.   |           |           |      |         |      |
| 5.      | Expectations about the course (Enhance by skill/knowledge base, better career opportunities etc) were achievable.   |           |           |      |         |      |
| 6.      | The books prescribed/listed as reference materials are relevant, updated and appropriate.   |           |           |      |         |      |
| 7.      | The syllabus is covering inculcation of the aspects of life skills, transferable skills, cross cutting issues, gender equality, environment and sustainability, human rights and social security. |           |           |      |         |      |
| 8.      | The course enabled to build your future career.   |           |           |      |         |      |

**Alumni Information/Profile**

|                                    |  |
|------------------------------------|--|
| Name                               |  |
| Name of Organization               |  |
| Position in Organization           |  |
| Year of Graduation/Post Graduation |  |
| Suggestions if any                 |  |

Sign:

Date: / /